

BOARD OF TRUSTEES REGULAR PUBLIC MEETING

DATE: Tuesday, August 20, 2024

TIME: 5:30 PM EST

LOCATION: Rowan College at Burlington County, Mount Laurel Campus, Student Success

Center, Room 138, Mount Laurel, NJ

AGENDA

- I. Call to Order Dr. Anthony C. Wright, Chairperson
- II. Flag Salute
- III. Swearing in new Alumni Trustee, Rahaf Alsharif
- IV. Roll Call
- V. Statement of Compliance with the Open Public Meetings Act
- VI. Correspondence
 - 1. None received this month
- VII. Regular Monthly Meeting Approval of Minutes:
 - 1. Regular Board Meeting on June 18, 2024

VIII. President's Report

- 1. Report presented by College President: Dr. Michael A. Cioce
- 2. Recognition of Service and Presentation of Resolution:
 - Ms. Emily Schadt Alumni Trustee
- 3. Questions

IX. Foundation Report

1. Report Presented by Foundation Liaison and Trustee: Regina Reed

2. Questions

XI. Finance/Facilities Committee

- 1. Committee Report Presented by Chair: Dorion Morgan
- Action Resolution(s) for Approval
- **TAB 1:** A Resolution to approve requested business-related travel.
- **TAB 2:** A Resolution to approve and ratify agreements and contracts.
- **TAB 3:** To award a contract to **SYSCO PHILADELPHIA**, **LLC**, for food supplies in an amount not to exceed **\$60,000.00** for fiscal year 2025.
- TAB 4: To approve a one year extension contract with the qualified list of Collection Agencies to be used by the College Office of Student Accounts for FY2025.
- TAB 5: To award a contract to Johnson, G.P. Inc. d/b/a JCT Solutions for the campus cabling upgrade for the wireless network, in the amount of \$49,595.00
- **TAB 6:** Authorizing participation in the **OMNIA Partners** cooperative to utilize for various purchasing needs of the College.
- **TAB 7:** To award a contract to **Netta Architects** to provide professional services for multiple roofing replacement projects on the Mt. Laurel campus in the amount of **\$217,500.00**.
- 3. Questions

XII. Personnel Committee

- 1. Committee Report Presented by Chair: Kevin Brown
- 2. Action Resolution(s) for Approval
- **TAB 8:** Resolution approving personnel actions for Rowan College at Burlington County
- 3. Questions

XIII. Academic Committee

- 1. Committee Report Presented by Chair: Dr. James Kerfoot
- 2. Action Resolution(s) for Approval
- **TAB 9:** Approval of payment of Virtua invoices in accordance with terms of the agreement between **Virtua Health**, **Inc.** and Rowan College at Burlington County for clinical placement services in an amount not to exceed **\$250,000.00** for fiscal year 2025.
- 3. Questions

- XIII. Comments from the Public
- **XIV. Comments from the Board**
- **XV. Other Business**
- XVI. Adjournment